

Jesus Raises Lazarus

¹Jesus raises Lazarus from the dead. *John 11:1-44*

Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. (46) But some of them went their ways to the Pharisees, and told them what things Jesus had done. (47) Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. (48) If we let him thus alone, all *men* will believe on him: and the Romans shall come and take away both our place and nation. (49) And one of them, *named* Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, (50) Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. (51) And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; (52) And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

Joh 11:45-52

²Then from that day forth they took counsel together for to put him to death. (54) Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples. *Joh 11:53-54*

³**And there continued** - Calmet says, following Toynard, that Jesus stayed there two months, from the 24th of January till the 24th of March.

Editor's Note: while Calmet and Toynard believe it was two months up unto the 24th of March; it would have been up unto the 29th of March.

January , 30 AD

¹ Jesus raises Lazarus	Sabbath, January 21st*
² Jews take counsel to kill Jesus	Sunday, January 22rd*
² Jesus leaves to go Ephraim	Monday, January 23rd*
² Jesus arrives in Ephraim	Tuesday, January 24th*

See calendar for January 30 AD on pages 22.

¹Then he took *unto him* the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. *Luk 18:31; Mat 20:17*

¹And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him, *Mar 10:32*

²And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: *Luk 18:35-43*

³And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the high-way side begging. *Mar 10:46*

³And Jesus entered and passed through Jericho. (2) And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich. *Luk 19:1-2*

⁴And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house. (6) And he made haste, and came down, and received him joyfully. *Luk 19:5-6*

⁵And as they departed from Jericho, a great multitude followed him. (30) And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* Son of David. *Mat 20:29-30*

Tuesday, March 28, 30 AD—Nisan 6	
¹ Jesus returns from Ephraim	
² Jesus near to Jericho	
³ Jesus passes through Jericho	
³ Jesus heals Bartimaeus	
⁴ Jesus stays the night with Zacchaeus	

Wednesday, March 29, 30 AD—Nisan 7	
⁵ Jesus departs from Jericho	
⁵ Jesus heals two blind men	
⁶ Jesus speaks a parable on the way	
⁷ Jesus sends his disciples to find a colt	

⁶Now as they were listening to these things, He went on to speak a parable, because He was near Jerusalem, and they thought that the kingdom of God was going to appear immediately. *Luk 19:11*

⁶And after saying these things, He went on ahead, going up to Jerusalem. *Luk 19:28*

⁷Now it came to pass that as He approached Bethphage and Bethany, toward the mountain called the Mount of Olives, He sent two of His disciples, (30) Saying, "Go into the village across from you. Upon entering it, you shall find a colt tied, on which no one has ever yet sat; loose it, and bring it to Me. *Luk 19:29-30; Mat 21:1-7; Mar 11:1*

¹Then Jesus six days before the Passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. (2) There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. *Joh 12:1-2*

Or "before the six days of the Passover" Jesus came into Bethany,

Or: Then **the**^{G3588} Jesus (son of God) came **into**^{G1519} Bethany **prior**^{G4253} to "the six days **of the**^{G3588} Passover",

G3588 is used twice in verse 1 according to the Textus Receptus of 1550, but in the King James + it is used only once.

o ho **G3588** t_ Nom Sg m = **THE**
 tou tou **G3588** t_ Gen Sg m **OF-THE**

Note: Jesus arrived a number of hours prior to the beginning of the count of the six days before the Passover. The count begins at sunset as the 7th day ends and the 8th day begins.

Counting backward six days from the beginning of Nisan 14, we come to the beginning of Nisan 8, which was Wednesday evening, March 29. We know that the time was in the evening, because the account tells us that Jesus ate supper (verse 2). The word "supper" is translated from the Greek word *to deipnon*, which means "the chief or evening meal, supper" (Berry, *Greek-English New Testament Lexicon*).

Note: Jerusalem observes daylight savings time in this current era. It was not observed in 30 AD. The calendar of 2023 is identical in all aspects to the calendar of 30 AD. The start of the year, the holy days and the Hebrew calendar all start on the same days of the week and the same calendar days. Compare the calendars in pages 2-5 above.

Wednesday, March 29, 30 AD—Nisan 7	
¹ Jesus arrives in Bethany	3:00 *
Sunset	5:56 PM
Nisan 7 ends and Nisan 8 Begins	5:56 PM
Supper Nisan 7/8	6:30 PM*
² Mary anoints Jesus feet	
³ Great crowd gathers outside home of Mary, Martha and Lazarus	

The day begins at sunset and ends at sunset. Supper began shortly after sunset on Wednesday, March 29th which is the end of the 7th day of Nisan and the beginning of the 8th of Nisan.

²Mary then took a pound of pure spikenard ointment worth a great price and anointed Jesus' feet, wiping His feet with her hair. And the house was filled with the aroma of the ointment. *Joh 12:3*

³Then a great crowd of the Jews found out that He was there. And they came, not only because of Jesus, but also that they might see Lazarus, whom He had raised from the dead. *Joh 12:9*

January

Church of God, New Mexico

30 AD

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21 Jesus raises Lazarus from the dead
22 Jews take counsel to kill Jesus	23 Jesus goes to Ephraim	24 Jesus arrives in Ephraim	25	26	27	28
29	30	31	1	2	3	4

March

Church of God, New Mexico

30 AD

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
26	27	28	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22 Last Day of 355	23 First Day of 1	24 2	25 3
26 4	27 5	28 Jesus returns from Ephraim	29 Jesus departs from	30 Triumphal Entry	31 Jesus cleanses the	1